

**Township of Selwyn  
Special Council Meeting**

**Strategic Plan/Recreation Services Plan/Trails Master Plan**

**Tuesday, April 23, 2024 – 9:00 AM**

Robert E. Young Recreation Complex  
553 Ennis Road, Ennismore, ON

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**Land Acknowledgment**

*We respectfully acknowledge that we are on the treaty and traditional territory of the Michi Saagiig Anishinaabeg. We offer our gratitude to the First Peoples for their care for, and teachings about, our earth and our relations. May we honour those teachings.*

**Moment of Silent Reflection**

*Please observe a moment of silence, so that Council, staff and members of the public can quietly reflect on our duty to the community that we are trying to serve.*

**Notification to Members of the Public**

*Members of the public, staff, presenters and members of Council please be advised that meetings are broadcast and recorded and made available on the internet.*

**Declaration of Pecuniary Interest and the General Nature Thereof**

**1. Minutes**

None.

**2. Deputations and/or Invited Persons and/or Public Meetings**

a) 9:00 AM – Monteith Brown Planning Consultants Ltd – Council and Senior Staff - Planning Session – *PowerPoint to be provided at the meeting*

**3. Question Period**

15 minutes, one question per person at a time, on a rotating basis.

If a member of the public has a question please send an [email](#) by 4:30 PM on the day before the meeting noting your question which will be read into the public record and responded to during the meeting. An email will be sent following the meeting with a link to the recording.

**4. Municipal Officer's & Staff Reports - Direction**

None.

**Consent Items**

All matters listed under Consent Items are considered to be routine, housekeeping, information or non-controversial in nature and to facilitate Council's consideration can be approved by one motion

**5. Municipal Officer's & Staff Reports – Information/Housekeeping/Non-Controversial**

None.

**6. Correspondence for Discussion and/or Decision**

None.

**7. Peterborough County Report**

None.

**8. Committee Reports**

None.

**9. Petitions**

**10. Other, New & Unfinished Business**

**11. By-laws**

a) 2024-019 – Confirming

**Adjournment**